

EXEMPLARY AWARD ADAPTED PHYSICAL EDUCATION

Presented By:

**California Association for Health, Physical Education, Recreation and Dance
State Council on Adapted Physical Education**

Eligibility:

This award is to acknowledge exemplary people, programs, or services who have contributed to the field of physical activity for individuals with exceptional needs. The award is based on the theme of the current year's National Conference on Physical Activity for the Exceptional Individual. Exemplary is defined as serving as a model or worth imitating.

Criteria:

1. The unique person, program, or service needs to exemplify the theme of the current conference.
2. Define how the program dedicated to providing physical education, physical activity, or recreational opportunities for individuals with disabilities.
3. Describe how the program epitomizes developmentally appropriate programming for individuals with disabilities.
4. Describe how the program challenges traditional thought and encourages creative thinking in programming activities.
5. Describe how the program fosters the achievement of independence through physical education/activity/recreation.
6. Address how the program encourages inclusion of individuals without disabilities and fosters this type of interaction through physical education, physical activity, or recreation.
7. Provide evidence that the program has promoted integrity for individuals with disabilities.
8. Provides resources for teachers, students or community members.
9. CAHPERD member (if appropriate).
10. Adapted Physical Education credential (if appropriate).

Application Process:

1. An individual or program that meets the criteria outlined may apply personally or be nominated by another person.
2. Nomination applications will be available from any State Council member at the National Conference on Physical Activity for the Exceptional Individual and at the annual CAHPERD State Conference.
3. Applications are due to the State Council by January 1 and may be turned into any State Council member or mailed to the State Council Chair.
4. Nomination Packet must include:
 - ? Nomination letter addressing the criteria stated above
 - ? Three Letters of recommendation
 - ? Submission of pictures, video, pamphlets, pictures or any additional information would be helpful.
5. A visitation by a State Council member may be arranged to view the program or service.
6. Awards will be presented at the National Conference on Physical Activity for the Exceptional Individual.

Exemplary Award for Adapted Physical Education

Selection Process:

1. The selection committee, consisting of the Chair, Past-Chair and Chair-Elect of the State Council will review applications and select 2-3 finalists. (Prior nominations will be reviewed for 3 consecutive years.)
2. The selection committee will present the names for nomination with supporting information to the State Council members for review at the May/June business meeting.
3. Following the discussion of the finalists, members of the State Council will vote by secret ballot for one of the nominated individuals.
4. The selected person will be notified by the Chair of the State Council on Adapted Physical Education by phone and a formal letter of acknowledgment. Arrangements for receiving the award will be made at that time.

Timeline:

JANUARY 10	COMPLETED APPLICATION POSTMARKED NO LATER THAN JANUARY 10
JANUARY	ALL APPLICATIONS SENT TO AWARDS CHAIR AWARD COMMITTEE REVIEWS ALL APPLICATIONS (SCAPE JANUARY MEETING)
MARCH/APRIL MARCH – MAY MAY	THREE FINALISTS SELECTED AND VISITATIONS ASSIGNED VISITATIONS OF FINALISTS BY AWARDS COMMITTEE EVALUATIONS TABULATED AND AWARD RECOMMENDATION PRESENTED TO COUNCIL MEMBERS FOR FINAL VOTE
JUNE	AWARD WINNERS NOTIFIED
NOVEMBER	AWARD PRESENTATION AT NCPAEI CONFERENCE AWARD WINNER PRESENTS AT CONFERENCE
MARCH/APRIL	AWARD WINNER PRESENTS AT CAHPERD CONFERENCE AWARD WINNER ACKNOWLEDGED AT AWARDS LUCNHEON AND / OR DINNER
OCTOBER	SCAPE SENDS APPLICATION TO SOUTHWEST DISTRICT
DECEMBER	SCAPE SENDS APPLICATION TO NATIONAL

Presentation of the Award:

1. Presentation of the Exemplary Award will be made at the National Conference on Physical Activity for the Exceptional Individual by the Chair of the State Council on Adapted Physical Education, or a person appointed by the Chair.
2. The award presentation day and time will be determined by the conference committee and Chair of the State Council on Adapted Physical Education. (For example, Saturday luncheon.)

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EXEMPLARY AWARD FOR ADAPTED PHYSICAL EDUCATION

APPLICATION

Conference Year and Theme: _____

Name: _____

Address: _____

City/State/Zip: _____

Phone Number: Home: () _____ Work: () _____

Job Title: _____

Supervisor Name, Position: _____

Address: _____

Phone Number: _____

Adapted Physical Education Credential: YES NO CAHPERD Member: YES NO

Please attach a summary noting the criteria qualifying the applicant for this award. Submit three (3) letters of recommendation. Include their names, titles and phone number(s) below.

- 1.
- 2.
- 3.

Completed by: _____ Phone _____ Date _____

Please mail completed application by January 10 to

**CAHPERD
State Council on Adapted Physical Education
1501 El Camino Avenue - Suite 3
Sacramento, CA 95815-2748**